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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/687,002	<b>FILING DATE</b> 10/12/2000 <b>RULE</b> —	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2664	<b>ATTORNEY DOCKET NO.</b> 102689-60
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**APPLICANTS**

JOHN WAGNER, NASHUA, NH ;  
JAMES R. PERRY, MERRIMACK, NH ;  
KEVIN D. SNOW, AMHERST, NH ;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CON OF 09/669,364 09/26/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE**  
**GRANTED \*\* 11/11/2000**

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 201	<b>TOTAL CLAIMS</b> 39	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

21125

**TITLE**

UTILIZING NETWORK DEVICE IDENTIFIERS IN NETWORK MANAGEMENT SYSTEMS

<b>FILING FEE RECEIVED</b> 526	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit